

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

NOTICE OF MEETING

SENATE WORKFORCE SERVICES AND COMMUNITY AND ECONOMIC DEVELOPMENT CONFIRMATION COMMITTEE

The committee chair has scheduled the following meeting:

DATE: Wednesday, April 18, 2007

TIME: **8:15 a.m.**

PLACE: Room W010 House Building

If committee members would like to be excused from the meeting, they may call Arthur L. Hunsaker or Glenda Whitney at 538-1032.

Portions of this meeting may be closed pursuant to Utah Code Annotated Title 52, Chapter 4, Open and Public Meetings.

COMMITTEE MEMBERS

Sen. Mark B. Madsen, Chair

Sen. Allen M. Christensen Sen. John W. Hickman Sen. Ed Mayne

STAFF

Arthur L. Hunsaker James L. Wilson Glenda S. Whitney Policy Analyst Associate General Counsel Legislative Secretary

Prepared April 12, 2007

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Cassandra Bauman at 801-538-1032 or TTY 326-1634, giving her at least three working days notice.